

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office AUG 14 1996

Returned to applicant for correction _____

Corrected application filed _____

Map filed AUG 14 1996

The applicant **Gardnerville Ranchos General Improvement District**, hereby make application for permission to change the **Point of Diversion and Place of Use of a portion and Manner of Use** of water heretofore appropriated under **53264**

1. The source of water is **Underground**
2. The amount of water to be changed **29.64 Acre-feet (9.66 MGA) not to exceed 0.411 cfs**
3. The water to be used for **Quasi-municipal**
4. The water heretofore permitted for **Irrigation and Domestic**
5. The water is to be diverted at the following point **NE¼ NE¼ Section 20, T.12N., R20E, M.D.B.&M** or at a point from which the NE Corner of said Section 20 bears N. 89°38'00" E., a distance of 1,300.45 feet (Well 5)
6. The existing permitted point of diversion is located within **The SW¼ SW¼ Section 16 T.12,N. R20E., M.D.B.&M** or at a point from which the South ¼ Corner of said Section 16 bears S. 54°37'44" E., a distance of 1683.29 feet.
7. Proposed place of use **See Attachment A**
8. Existing place of use **Portions of SW¼ NE¼ SW¼ and Portions of N¼ NW¼ SE¼ SW¼ all in Section 16, T12N, R20E M.D.B.&M**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled and cased Well, pump, motor and distribution lines.**
12. Estimated cost of works **\$15,000.00**
13. Estimated time required to construct works **Well complete, 16-inch X450 feet.**
14. Estimated time required to complete the application of water to beneficial use **5 Years**
15. Remarks: **This water will be commingled with the existing GRGID Water System**

By **s/Georgia Turner, Agent**
800 E. College Pkw.
Carson City, NV. 89706

Compared **cms/bk** **cl/cms**

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 53264 is issued subject to the terms and conditions imposed in said Permit 53264 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 45900, 48749, 48750 Certificate 12756; 48752, 48754, 48756, 48757, 48759, 48761, Certificate 12796; 55357, 55358, 55359, 55360, Certificate 14383; 55382, 55420, Certificate 14384; 60098, 60099, 60100, 60887, 61731, 61732, 61733, 61734, 62004, 62005, 62006, and 62387 shall not exceed 1,580.95 annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.411 cubic feet per second, but not to exceed 9.66 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Application of water to beneficial use shall be filed on or before:

August 12, 1998

Proof of the application of water to beneficial use shall be filed on or before:

September 12, 1998

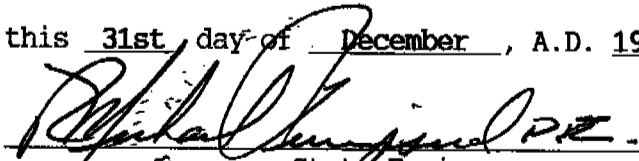
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,
State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 31st day of December, A.D. 1996


State Engineer

Completion of work filed

N/A

Proof of beneficial use filed

OCT 09 1998

Cultural map filed

Certificate No. 15096

Issued

DEC 21 1998

GARDNERVILLE RANG. S GENERAL IMPROVEMENT DISTRICT

ATTACHMENT "A" - WELL 5
 JOB NO. 3155.023

PROPOSED PLACE OF USE - PORTIONS OF SECTIONS AS FOLLOWS:

PORTION	SECTION	TOWNSHIP	RANGE	M.D.B. & M.
E1/2SE1/4SE1/4	8	12N	20E	M.D.B. & M.
SW1/4NE1/4	10	12N	20E	M.D.B. & M.
S1/2NW1/4	10	12N	20E	M.D.B. & M.
S1/2	10	12N	20E	M.D.B. & M.
S1/2SE1/4	9	12N	20E	M.D.B. & M.
SW1/4	9	12N	20E	M.D.B. & M.
E1/2NE1/4	17	12N	20E	M.D.B. & M.
W1/2NW1/4	16	12N	20E	M.D.B. & M.
E1/2W1/2	16	12N	20E	M.D.B. & M.
E1/2	16	12N	20E	M.D.B. & M.
W1/2	15	12N	20E	M.D.B. & M.
W1/2E1/2	15	12N	20E	M.D.B. & M.
E1/2NE1/4	15	12N	20E	M.D.B. & M.
SW1/4NW1/4	14	12N	20E	M.D.B. & M.
SW1/4NW1/4	23	12N	20E	M.D.B. & M.
NW1/4SW1/4	23	12N	20E	M.D.B. & M.
ALL OF	22	12N	20E	M.D.B. & M.
E1/2	21	12N	20E	M.D.B. & M.
NE1/4NW1/4	21	12N	20E	M.D.B. & M.
NW1/4NW1/4	21	12N	20E	M.D.B. & M.
E1/2NE1/4	28	12N	20E	M.D.B. & M.
NW1/4NW1/4	27	12N	20E	M.D.B. & M.
NE1/4NE1/4	20	12N	20E	M.D.B. & M.

